



“WE ARE STILL HERE”
San Francisco Statue University - Mural
by Marc Nicely - Dedicated 2009

#HonorNativeLand
means we recognize that this mural is in **Yelamu - Ramaytush Ohlone** Territory - what we know as San Francisco California.



MAKE YOUR OWN PLEDGE TO THE EARTH

I pledge to the earth that I will:

- Pick up 10 pieces of litter a day.
- Plant 1 tree every month for one year.
- Use less water while brushing their teeth/bathing.

MUTSUN EARTH SONG

pire kan-ama,
sii kan-patYan,
hittew kan-nossow,
sottow kan-nossow

Earth my Body
Water my Blood
Air my Breath
Fire my Spirit

designed by
Kanyon Konsulting
LLC

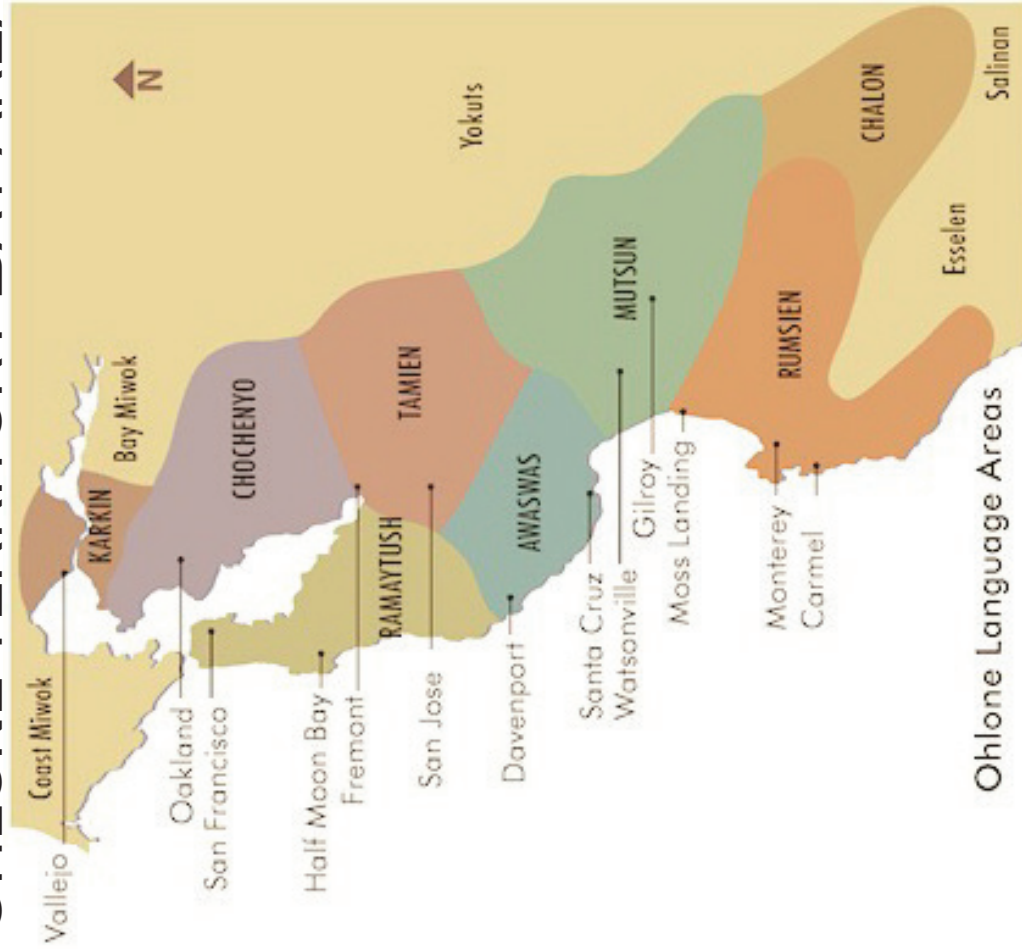
INDIGENOUS PROTOCOL

Many Native people follow '**Indigenous Protocol**', by acknowledging the land that they are on, even if their ancestors are from another place, then they acknowledge where their family is from, to honor their ancestors. **Indigenous Protocol** is a way to #HonorNativeLand and offer #LandAcknowledgements.

Protocol, itself, is the set of societal rules that members and visitors of a community follow to maintain peace and harmony within the territory.

In the **Bay Area**, we are in the **Ohlone | Costanoan Territory**. These words don't represent a single group, because there are many Indigenous Community members who have ancestors in the Bay. **Ohlone Territory** spans from San Francisco, Oakland, to Monterey Bay. There are 8 languages, and many tribes/bands/groups who represent their own community and unique history.

OHLONE TERRITORY BAY AREA



The Bay Area has always been home to a group of local California Indians called **Ohlone** today. Ohlone is pronounced Ohlone-e. The word **Ohlone** comes from the name of a single Ohlone tribe, the Ojlon (pronounced "Ol-hóne"). There were actually about 58 different Ohlone tribes. This group is also sometimes called **Costanoan** (pronounced Cóh-stah-no-an). This word comes from a Spanish term "Costaño," meaning "**Native peoples of the coast.**"

Our Indigenous community elders have always told us - we are

STEWARDS OF THE LAND

Humans came last, the Earth, the Plants, the Animals came first, we have been given the responsibility to steward and tend the land.

NO TRACE LEFT BEHIND
Native people pray with tobacco in a good way. Today people don't have a good relationship with tobacco, it gets abused and people get hurt. Traditionally Native people use tobacco for ceremony and offerings.

When picking plants, we

Honor the life that's lived and the gifts it has given. Asking the plant and letting it know where it's going/ what it can be used for - respecting its life, and recognizing how we impact it.

Ethical and Sustainable Harvesting methods

4 different Ohlone languages of the Bay

SAY GOOD DAY

Ramaytush - HER-sha TOO-hee
Chochenyo
Horse Túuxi
harsja tuuhi
HER-shay Too-hee
Mutsun - MESH-meen TOO-hees
Mismín Tuuhis
Rumšen
Mishish túx
mishj tuh

